

**Essence:** Sweet children, your duty is to earn the imperishable jewels of knowledge and inspire others to earn them. You don't need to ask before making a donation. You just have to donate.

**Question:** Which pure desire does the Father always have in His heart? In which aspect does the Father want you to become equal to Himself?

**Answer:** The Father always has the desire in His heart to give you children happiness. The unlimited Father never thinks about performing a sinful act or causing anyone sorrow because He is the Bestower of Happiness. The Father wishes to make His children equal to Himself in this aspect. Baba says: Sweet children, check: Do I always have pure thoughts? I don't have any sinful thoughts, do I?

**Song:** Look at your face in the mirror of your heart, o man...

Om shanti. God speaks. Who said: Look at your face in the mirror of your heart, o man? A human being is an embodied soul. Embodied souls are children of the Father. You know that you are souls. At this time the Father of you souls is the Supreme Father, the Supreme Soul. The father of bodily beings is Prajapita Brahma. You are the children of Bap and Dada. The Father sits here and explains to the embodied souls: O children: Check in the mirror of your heart: To what *percentage* have I become a charitable soul? How much charity do I perform? People don't understand that donations have to be made, and charity performed, of the imperishable jewels of knowledge. It has entered your intellect now that your Father, *Teacher* and Satguru are the one unlimited Father. Your body consciousness breaks. We have been remembering that unlimited Father for half the cycle. Remembering Him began on the path of devotion. Devotees remember God. They believe that God is One. The Father of us souls is that Incorporeal One. Animals too have a corporeal father. However, that Baba is our true Baba who is the Resident of the supreme abode. He is the One who makes us true. All those who reside in the land of truth are charitable souls. You know that, to the extent you remain honest with the Father, you will receive a high status in the Father's land of truth. This *race* is for that. Through a worldly study, someone would become a *barrister* and someone would become an *engineer*. Some would be weak and others would be strong. Some would earn a hundred thousand and others would scarcely earn 500 rupees. Everything depends on study. You children are making your treasure-stores full of the jewels of knowledge. Only these will be useful to you. You have to imbibe them and become charitable souls. Donate them to others and make them into charitable souls. Ask your heart: How much do I imbibe and how much charity do I perform? If I don't perform charity, I would definitely remain a sinful soul. Therefore, look at your face. A teacher and father would also know about those who sit at the back. You can tell everything from the *register*. That is a physical matter, but this is incognito. Mama and Baba continue to inspire you to imbibe. Imbibe the imperishable jewels of knowledge and also inspire others to imbibe them. If you yourself don't become a charitable soul, how would you make others that? This is not a worldly matter. Here, this is a spiritual matter. To the extent that someone is wealthy, his mercury of happiness accordingly rises. People have a lot of wealth. It is printed in the newspapers which ones are the wealthiest of all at this time. It is numberwise. Here, it is not a matter of perishable wealth. Here, you have to earn and inspire others to earn the imperishable jewels of knowledge. You don't need to ask for anything in this. You don't need to ask before making a donation. You just have to donate. The Father says: Check in the mirror of your heart how much of a charitable soul you have become. We were all *number one* sinful souls. We were also *number one* charitable souls. We have now once again received the third eye of knowledge. We are becoming charitable souls. To the extent that you accumulate this wealth of knowledge, accordingly, you become wealthy. We now become *beggars* of perishable wealth and wealthy with imperishable wealth. We have an exchange. We give our body, mind and wealth, everything, to Baba. Baba then gives us the jewels of knowledge with which we receive everything new, body, mind and wealth. Maya doesn't exist there to cause anyone's mind to wander around. Here, people's mind is influenced by Maya. The mind is the thing that causes the most trouble. When there is no yoga, the mind becomes like a devil. You have to see how much wealth you take from Baba and how much you then donate to others. Mama and Baba are also human beings, the same as you. They too listen with their ears. The incorporeal Father speaks through these *organs*. Incorporeal souls have their own bodies. This is the old iron-aged body that continues to cause

sorrow. You children know that the Father comes and makes you constantly happy. You have found the Father and so there is clapping of happiness inside and this is why there is also clapping externally. First of all, there is the clapping of thoughts inside and then there is clapping externally. First, it would enter you that you should do something and then you would do it through the physical organs. Therefore, check whether you have pure thoughts or sinful thoughts inside you. Pure thoughts are pure thoughts and sinful thoughts are impure thoughts. The unlimited Father does not have sinful thoughts. He is the Bestower of Happiness. You would have sinful thoughts of causing someone sorrow or of performing a sinful act. I come here to make you identically, equal to Myself. You know that a father would always make his children equal to himself. Children are not given birth to experience sorrow. They receive sorrow according to their own karma. A mother and father desire to keep their children very happy, but Maya interferes. A physical father would believe that he is giving his children a lot of happiness by getting them married. However, the parlokik Father says: To get married means to bring total ruin to oneself. I make you into such beautiful flowers that, when you marry in heaven, you will become the empresses and emperors and swing in swings. Look how much difference there is between the intellects of a physical father and the parlokik Father! At this time, people have very strong sanskars of Maya in them. It is as though they are like Ajamil, the greatest sinner. I want to make you children so happy that you swing in swings. The unlimited Father has such a *first-class* desire in His heart to give happiness to the children. Parents create children and so they have to make them happy. The unlimited Father also wants his children to be happy. However, there is a lot of difference between the intellects of a lokik and the parlokik Father. The unlimited Father says: Connect your intellect in yoga with Me and break your intellect's yoga away from your physical parents and your friends and relatives etc. I am everything for you. Maya causes you sorrow in every situation whereas I make you into oceans of happiness. I Myself do not experience the happiness of a kingdom. However, I am called the Ocean of Happiness and the Ocean of Peace and this is why I am able to make you happy. He explains so clearly. No one else can explain it in this way. It is only in Bharat that they sing: You are the Mother and the Father. Where did this praise that they continue to sing emerge from? The Father says: You receive all happiness from Me alone. This is why I tell you to break away from everyone else. Forget all your relatives etc. including your own body. Consider yourself to be soul conscious. The Father makes you into such beautiful flowers. He says: Listen to Me alone and have yoga with Me alone. Just as I am the Ocean of Knowledge and I know the whole of creation, in the same way, this world cycle also spins in your intellect. A mother and father never cause their children sorrow. They don't create a creation to cause them sorrow. The Father now says: The past is the past. Now, according to the *drama*, become pure and beautiful. There, there is no question of vice. You become emperors and empresses. The whole world says: The golden age, *heaven*, is the *viceless world*. Everyone worships the deities of that place because they were pure and full of all virtues. They had to become those with no degrees from being those with 16 celestial degrees. Look at what happens with the moon (on the dark night). It is the same here. Human beings now don't have any virtues. Let alone 16 degrees, they don't have even one degree! Because of not having even one degree, this is called extreme darkness. Then, by developing those qualities, you will become 16 celestial degrees full. You have now become those who have no degrees and ugly. It is said: The dark night of Brahma. Brahma is called Prajapita. You are called Brahma Kumars and Kumaris. At first, there was the dark night of the BKs and you have now come into the light and are once again becoming 16 celestial degrees full. The degrees of the sun dynasty who were 16 degrees full continued to decrease. You are now imbibing all degrees. You imbibe them in such a way that you become 16 celestial degrees full in the golden age. Just as the king and queen become 16 celestial degrees full, in the same way, so do you *lucky stars*. As the king and queen, so the subjects. It is numberwise. Kings have now become beggars and from beggars they will become kings again. The Father now says: Forget all of them and become bodiless. Consider yourself to be a soul and forget your friends and relatives etc. You now surrender everything you have. I give you the imperishable jewels of knowledge. No one can put a *value* on each jewel. Baba tells you the story of Rup and Basant, the one from whose mouth jewels used to emerge. They have created the scriptures of the path of bhakti. Only the one Father grants salvation. He grants you salvation through knowledge. This is also called the nectar of

knowledge. They speak of Mansarovar (lake in which you become an angel by taking a dip in it.) It is also called nectar. They give you water to drink there. Brahmins keep that water in a small urn and call that nectar. In fact, this gyan is *knowledge*. The Father says: Beloved children, become soul conscious! Maya will not leave you alone. When you try to become soul conscious, Maya continues to make you body conscious. This war is the *number one* war. Maya makes you become body conscious, and throws you straight in the ditch; she doesn't take long. Therefore, use your own intellect. Baba says: Study very well and the name of the *Teacher* will also be glorified. The Father is the One who gives you the prize. A prize is given to those who study well and who also teach well. They are praised. If you want to claim a high status, first of all, look in the mirror of your heart: Do I *love* the Father? How soul conscious am I? How much effort do I make day and night? When body consciousness comes, you come to a halt in your pilgrimage. When you forget to remember the Father, you move two steps backwards. On the one side there is profit and on the other hand there is also loss. When you become soul conscious, your account continues to become full. Maya makes you incur a loss somewhere or other. *Responsible* children are concerned about their account. Otherwise, some even become bankrupt. This business is such that there is profit and also loss. Maya makes you forget. Therefore, check how much you remember the Father and how much you make others equal to yourself. Businessmen keep all their accounts. Otherwise, they are not businessmen but fools. Some give happiness to many others. Children even write to Baba: So-and-so hit me with such an arrow that I became a charitable soul from a sinful soul. They surrender themselves to that person. You also have to perform actions for your livelihood. Whilst living at home with your family, you also have to do business with the Father. Destroy your sins with the power of yoga. Make others charitable souls. All of this is work of the intellect. Your intellect becomes wholesome when you remember the Father. Otherwise, out of body consciousness you would remember your friends and relatives. Maya doesn't leave you alone. Whilst following Shiv Baba's directions, you even kick shrimat aside and then your status is destroyed. At the end there will be great repentance and you will cry out in distress. Good children climb everyone's heart. They even glorify the name. Who are the maharathis in the Pandava Army and who are the maharathis in that army? You know both the armies. All of these matters have to be understood. Scarcely a few follow shrimat. Because of not following shrimat, you defame the Father's name, that is, you kick shrimat aside. This is the company of the Truth. You make others equal to yourself and make them into the masters of heaven. Maya makes you into such a sinful soul that you even become separated from the Father. On the path of devotion, all of you are brides. In terms of Him being the Father, all of you have become His children. Then, you are also His brides and so, as brides, how much you should remember the Bridegroom! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Become rup and basant and let jewels of knowledge emerge through your lips. Make your intellect wholesome with yoga.
2. Give everyone happiness in the same way as the Father does and become bestowers of happiness. Never have any bad or sinful thought of causing anyone sorrow.

**Blessing:** May you be a *master almighty authority* and become full of experience and constantly maintain zeal and enthusiasm.

Experience is the greatest *authority* of all. Become full of the experience of every virtue, power and *point* of knowledge, and the sparkle of zeal and enthusiasm will always be visible on your face. Now, together with listening and relating, play the special *part* of becoming an embodiment of experience. Those who have the *authority* of experience will experience themselves to be souls who are always full. Just as a seed is full, in the same way, because of being full of knowledge, virtues and powers, you become a *master almighty authority*.

**Slogan:** Amrit vela is the special time to receive God's sustenance. Therefore, know the importance of this and take full benefit from it.

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